

UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEW JERSEY
Caption in Compliance with D.N.J. LBR 9004-2(c)

Thomas G. Egner, Esquire
McDowell Law, PC
46 West Main Street
Maple Shade, NJ 08052
Tel: (856) 482-5544 Fax: (856) 482-5511
Email: tegner@mcdowelllegal.com

In re:
Patrick A. Rood

Case No.: **19-17045**

Chapter: **13**

Adv. No.:

Hearing Date:

Judge: **JNP**

CERTIFICATION OF SERVICE

1. I, **Kristie Gresh** :

☐ represent ___ in the this matter.

☒ am the secretary/paralegal for **Thomas G Egner** , who represents **the debtor** in the this matter.

☐ am the ___ in the this case and am representing myself.

2. On **May 4, 2022** , I sent a copy of the following pleadings and/or documents to the parties listed in the chart below:

ORDER GRANTING SHORTENED TIME

Notice of Proposed Private Sale

Notice of Motion to Sell

Certification in Support of Motion to Sell

Proposed Order

Application for Shortened Time

Proposed Order for Shortened Time

3. I hereby certify under penalty of perjury that the above documents were sent using the mode of service indicated.

Dated: **May 4, 2022**

/s/ Kristie Gresh

Signature

Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
Borough of Westville Tax Office 165 Broadway Westville, NJ 08093	Creditor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other ____ (as authorized by the court *)
Isabel Balboa Chapter 13 Trustee 535 Route 38 Suite 580 Cherry Hill, NJ 08002	Chapter 13 Trustee	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input checked="" type="checkbox"/> Other <u>Telephone</u> (as authorized by the court *)
Attn: Denise Carlon KML Law Group, PC 216 Haddon Ave. Suite 406 Westmont, NJ 08108	Attorney for Creditor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other ____ (as authorized by the court *)
RoundPoint Mortgage Servicing Corporation 5016 Parkway Plaza Blvd Buildings 6&8 Charlotte NC 28217	Lender	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other ____ (as authorized by the court *)

* May account for service by fax or other means as authorized by the court through the issuance of an Order Shortening Time.